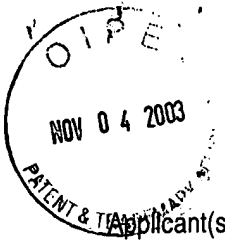


11-06-03

PATENT APPLICATION



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Kinstler, et al

Serial No.: 10/622,998

Group Art Unit No.: 1615

Filed: July 18, 2003

Examiner:

For: PROTEIN CONJUGATES WITH A WATER-SOLUBLE  
BIOCOMPATIBLE, BIODEGRADABLE POLYMER

Docket No.: A-822

**TRANSMITTAL OF DECLARATION UNDER 37 CFR 1.51 (b)(2)**  
**RESPONSE TO NOTICE TO FILE MISSING PARTS**

Mail Stop Missing Parts  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This is in response to a "Notice to file Missing Parts of Application" dated October 20, 2003 noting the absence of a declaration from the papers filed with the above-identified application.

Enclosed herewith are: 1) a copy of the Notice, 2) a Declaration under 37 CFR 1.51(b)(2) by the applicant(s) in this application, and 3) a Recordation Form Cover Sheet and copy of Assignment.

Please charge Deposit Account No. 01-0519 in the amount of \$130.00 for the surcharge required by § 1.16(e). An original and one copy of this paper are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required or credit any overpayment to Deposit Account No. 01-0519.

Please send all future correspondence to:

US Patent Operations/ RNM  
Dept. 4300, M/S 27-4-A  
AMGEN INC.  
One Amgen Center Drive  
Thousand Oaks, California 91320-1799

Respectfully submitted,

Randolph N. Mohr  
Attorney/Agent for Applicant(s)  
Registration No.: 45,590  
Phone: (805) 447-8949  
Date: November 4, 2003

**EXPRESS MAIL CERTIFICATE**

"Express Mail" mail labeling number: EV 351339079 US

Date of Deposit: November 4, 2003

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Sherry St. Andrew  
Printed Name

  
Signature